

**2016 Parental Notification of Standardized Assessments**

<b>Subject Area/Grade</b>	<b>Testing Window</b>	<b>Parent Info/Sample Test Information <math>\Delta</math></b>	<b>Required by State/Federal Government</b>
Grades 3-5 ELA & Math	3/27/17 – 5/19/17	<a href="http://www.parconline.org/assessments/practice-tests">http://www.parconline.org/assessments/practice-tests</a>	Yes
Grades 6-8 ELA & Math	3/27/17 – 5/19/17	<a href="http://www.parconline.org/assessments/practice-tests">http://www.parconline.org/assessments/practice-tests</a>	Yes
Grades 4 & 8 Science	5/31/17	<a href="https://www.measinc.com/nj/Downloads/NJASK/2016_PSTG_G4_Science.pdf">https://www.measinc.com/nj/Downloads/NJASK/2016_PSTG_G4_Science.pdf</a> <a href="https://www.measinc.com/nj/Downloads/NJASK/2016_PSTG_G8_Science.pdf">https://www.measinc.com/nj/Downloads/NJASK/2016_PSTG_G8_Science.pdf</a>	Yes
NJBCT (HS Biology)	5/31/17 – 6/1/17	<a href="https://www.measinc.com/nj/Downloads/NJBCT/NJBCT_Student_Preparation_Booklet_2016.pdf">https://www.measinc.com/nj/Downloads/NJBCT/NJBCT_Student_Preparation_Booklet_2016.pdf</a>	Yes
Grades 9-11 ELA	4/24/17 – 6/5/17	<a href="http://www.parconline.org/assessments/practice-tests">http://www.parconline.org/assessments/practice-tests</a>	Yes
Algebra I	3/27/17 – 5/19/17	<a href="http://www.parconline.org/assessments/practice-tests">http://www.parconline.org/assessments/practice-tests</a>	Yes
Geometry	3/27/17 – 5/19/17	<a href="http://www.parconline.org/assessments/practice-tests">http://www.parconline.org/assessments/practice-tests</a>	Yes
Algebra II	3/27/17 – 5/19/17	<a href="http://www.parconline.org/assessments/practice-tests">http://www.parconline.org/assessments/practice-tests</a>	Yes
HS Portfolio Appeals (ELA & Math)	1/9/17 – 5/12/17	<a href="http://www.state.nj.us/education/assessment/parents/GradReq.pdf">http://www.state.nj.us/education/assessment/parents/GradReq.pdf</a>	Yes
Access 2.0 for ELLs	2/20/17 – 4/14/17	<a href="https://www.wida.us/assessment/ACCESS20.aspx">https://www.wida.us/assessment/ACCESS20.aspx</a>	Yes
DLM* (3-8 and 11)	4/3/17 -5/19/17	<a href="http://www.dynamiclearningmaps.org/content/information-parents">http://www.dynamiclearningmaps.org/content/information-parents</a>	Yes
APA Science* (4, 8, HS)	9/1/16 – 11/11/16 (1 <sup>st</sup> Collection Period)  12/5/16 – 2/10/17 (2 <sup>nd</sup> Collection Period)	<a href="http://www.state.nj.us/education/assessment/apa/info/2015SIM.pdf">http://www.state.nj.us/education/assessment/apa/info/2015SIM.pdf</a>	Yes

\*Identified Special Education Students only

$\Delta$  For more information about accommodations or accessibility options available to students, click link below:

- <http://parconline.org/assessments/accessibility>